



## Sheriff Maurice Cook

200 Jackson Street

Bastrop, Texas 78602

Phone (512) 549-5100 ♦ Fax (512) 549-5195

### **BASTROP COUNTY JAIL VOLUNTEER / RENEWAL APPLICATION**

Thank you for your interest in becoming a volunteer with the Bastrop County Sheriff's Office. Your time and generosity are vital in offering the activities in the jail which would otherwise be unavailable.

Due to the nature of our business, the safety and security of you, the inmates, officers and the community is our priority. Therefore we have an application and orientation process that will prepare you to be successful and safe.

Step 1: Speak with the PREA Coordinator to discuss how you would like to volunteer as well as your schedule. The PREA Coordinator will determine if you meet our Office mission and goals.

Step 2: Complete the enclosed application. Answer all questions truthfully. If you need to elaborate please use the additional space provided at the end of the application.

Step 3: Your application will be reviewed. A criminal history check will be made and references may be contacted. The Programs and Projects Coordinator will ask for a written response from you for any areas that need further clarification.

Step 4: Once the review is complete, the PREA Coordinator will contact you to arrange a time for you to attend an orientation to go over the jail rules and procedures as well as mandatory PREA training. <https://nic.learn.com>

Step 5: Access is granted after completion of the orientation and PREA training.

Category Applying For:  Jail Ministry  AA  Anger Management  OTHER: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_  
FULL LEGAL NAME

SSN: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Other names used: \_\_\_\_\_

Driver License or ID#: \_\_\_\_\_ State Issued: \_\_\_\_\_

Gender:  Male  Female Hair Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_ Height: \_\_\_\_\_

Address: \_\_\_\_\_  
STREET CITY/STATE ZIP CODE

PHONE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
HOME WORK CELL

EMAIL ADDRESS: \_\_\_\_\_

<p><b>Check your Current work Status:</b></p> <p><input type="checkbox"/> Employed</p> <p><input type="checkbox"/> Student</p> <p><input type="checkbox"/> Retired</p> <p><input type="checkbox"/> Unemployed</p> <p><input type="checkbox"/> Other: _____</p>	<p><b>Tell us about your work:</b></p> <p><b>Tell us about your hobbies, special interests, activities:</b></p>
<p><b>Check your highest education level:</b></p> <p><input type="checkbox"/> High School Graduate / GED</p> <p><input type="checkbox"/> Trade School</p> <p><input type="checkbox"/> Some College / Associates Degree</p> <p><input type="checkbox"/> Bachelor's Degree</p> <p><input type="checkbox"/> Master's / PhD</p>	<p><b>Name and Location of highest institution attended:</b></p> <p><b>Years attended:</b></p> <p><b>Diploma / GED / Area of Study:</b></p>

<p align="center"><b>Please answer the following questions. If additional space is needed you may use the space below or attach an additional sheet of paper.</b></p>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<p>Have you ever applied with the Bastrop County Sheriff's Office (BCSO) as an employee or volunteer?</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Do you know or are you related to anyone who works for BCSO?</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Do you know or are you related to anyone who is currently incarcerated for any reason? If yes, state the relationship, crime charged, city &amp; state and case disposition.</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Are you currently under indictment for or charged with any criminal offense? If yes, what charge?</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Have you ever been arrested? If yes, state the date, charges, location and disposition:</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Have you ever been convicted of any offense above the grade of Class C misdemeanor? If yes, state the offense, date and disposition:</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Have you ever been or are you currently on court-ordered community supervision, probation, parole or deferred adjudication for any offense? If yes, state the offense, date and disposition:</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Have you used any illegal controlled substances, non-prescribed dangerous drugs, marijuana or excessive alcohol in the last 5 years? If yes, state the substance, date and frequency of use:</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Have you ever bought, furnished or sold any controlled substance or dangerous drug, including marijuana?</p>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<p>Have you ever been discharged from any city, state, federal or private corrections institute or law enforcement agency as an officer or civilian for disciplinary reasons, resigned to avoid suspension or discharge or resigned during a disciplinary investigation without final judgment being rendered? If yes, explain:</p>

Additional Space:	
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Tell us about your interest in volunteering in the jail setting:

**JAIL MINISTRY VOLUNTEERS:**  
CHURCH AFFILIATION: \_\_\_\_\_  
TITLE/CERTIFICATE RECEIVED: \_\_\_\_\_

References – List two people who are not relatives			
Name	Relationship	City and State	Telephone

In Case of an Emergency Contact: \_\_\_\_\_  
NAME PHONE#

I CERTIFY THAT I HAVE MADE NO WILLFUL MISREPRESENTATION IN THIS APPLICATION, NOR HAVE I WITHHELD INFORMATION IN MY STATEMENTS AND ANSWERS TO QUESTIONS. I AM AWARE THAT THIS INFORMATION WILL BE INVESTIGATED, WITH MY FULL PERMISSION, AND I UNDERSTAND THAT ANY MISREPRESENTATION MY CAUSE MY APPLICATION TO BE REJECTED. **MY SIGNATURE AFFIRMS THAT I HAVE RECEIVED, READ AND UNDERSTAND THE "GUIDE TO PREVENTION AND REPORTING OF SEXUAL MISCONDUCT WITH OFFENDERS."**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

VALID EMAIL address may be used in Lieu of Signature

APPROVED     REJECTED    AUTHORIZED BY: \_\_\_\_\_  
NAME/TITLE DATE

Send your completed application to:  
  
Sergeant J. Bates  
200 Jackson  
Bastrop, Tx. 78602  
  
or Email  
[james.bates@co.bastrop.tx.us](mailto:james.bates@co.bastrop.tx.us)

