

Come and See! Hear the Area 68 Delegate's Report! Ask Questions about the direction of AA.

Saturday, August 3, 2024 - 1PM to 3 PM

Mina Masonic Lodge

601 Main St.

Bastrop, TX 78602

The Area 68 Delegate for Panel 74, **KC**, is coming to District 29 to give a report on his trip to New York and the AA General Service Conference this past April (Delegate's Report.)

- Are we re-writing the Big Book?
- Are we developing new literature?
- Is the fellowship being fiscally responsible?
- What is the future of "The Grapevine"?
- What changes can we expect to see coming to AA?
- If you ever ask yourself these questions, now is the time to find out the answers. Hope U attend